LAW OFFICES OF LAW OFFICES OF A PROFESSIONAL CORPORATION 255 E. FIREWEED LANE, SUITE 200 ANCHORAGE, ALASKA 99503-2025 (907) 277-1604

STATE OF ALASKA

THE REGULATORY COMMISSION OF ALASKA

| Before Commissioners: | | Stephen McAlpine, Chairman Rebecca L. Pauli Robert M. Pickett Norman Rokeberg Janis W. Wilson | |
|---|-------------|---|--|
| In the Matter of the Request Filed by the MUNICIPALITY OF ANCHORAGE d/b/a MUNICIPAL LIGHT & POWER DEPARTMENT for Approval to Establish Depreciation Rates |))) | U-16-094 | |
| In the Matter of the Tariff Revision Designated as TA357-121 Filed by the MUNICIPALITY OF ANCHORAGE d/b/a MUNICIPAL LIGHT & POWER DEPARTMENT |) | U-17-008 | |

INFORMATION PROVIDED BY MUNICIPAL LIGHT AND POWER IN RESPONSE TO ORDER NO. U-16-094(7)/U-17-008(11)

The Municipality of Anchorage d/b/a Municipal Light and Power ("ML&P") hereby provides information in response to Order No. U-16-094(7)/U-17-008(11) issued by Administrative Law Judge John P. Wood on November 16, 2017.

Providence Health and Services' ("PHS'") filed a motion to compel on November 3, 2017, complaining about ML&P's responses to requests PHS-MLP-8-23, PHS-MLP-10-9, and PHS-MLP-14-47 regarding ML&P's system heat rate estimate used in estimating Plant 2A fuel savings. PHS asked that ML&P be compelled to "provide the basis for its heat rate projections." None of the three requests identified by PHS asked ML&P to explain the basis for the projections. Instead, each only requested production of documents and ML&P had produced all documents responsive to those requests. As stated in response to request PHS-MLP-14-47, ML&P is not aware of any additional documents responsive to these requests.

November 22, 2017 Page 1 of 3 (SWLP/U-17-008/Discovery/11-22-17 Date: 12-1-17 Exh # 11-50 Regulatory Commission of Alaska U-[(1-094] By: 17-008 Northern Lights Realtime & Reporting, Inc. (907) 337-2221

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Nonetheless, Judge Wood granted PHS' motion. Because the identified requests ask only for production of documents, ML&P cannot "provide the basis of its heat rate projections" in response to any of the identified requests.

In compliance with Judge Wood's order, ML&P provides the following information:

With reference to the monthly heat rates in the document produced as MLP30829, tab "Page 2 Heat Rates," projected post-Plant 2A baseline monthly heat rates were developed as the approximate average of the winter and summer Unit 9/10/11 heat rate from the document produced as MLP25498 at tab "Heat Rate Degradation Lookup" (columns D and E) at 90 percent load. The projected heat rate was adjusted upward to 8.500 for April and September to reflect assumed maintenance causing Plant 2A to be in 1/1 operation for approximately 2 weeks and all units being out for approximately one week. The heat rate was also adjusted upward in June and November to reflect the estimated impact of miscellaneous minor outages at Plant 2A or SPP. Estimates were based on the experience and expertise of ML&P personnel.

DATED this 22nd day of November 2017, at Anchorage, Alaska.

KEMPPEL, HUFFMAN AND ELLIS, P.C. Counsel for Municipality of Anchorage d/b/a Municipal Light and Power Department

By: /s/ Paul J. Jones

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CERTIFICATE OF SERVICE

I hereby certify that on November 22, 2017, a copy of the foregoing document was served on the following persons by electronic means authorized by the RCA.

KEMPPEL, HUFFMAN AND ELLIS, P.C.

By: /s/ Tina Torrey
Tina Torrey

ANTHC

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