

1 STATE OF ALASKA

2 THE REGULATORY COMMISSION OF ALASKA

3 Before Commissioners:

Robert M. Pickett, Chairman  
Stephen McAlpine  
Rebecca L. Pauli  
Norman Rokeberg  
Janis W. Wilson

4  
5  
6 In the Matter of the Request Filed by the )  
7 MUNICIPALITY OF ANCHORAGE d/b/a )  
8 MUNICIPAL LIGHT & POWER DEPARTMENT for )  
Approval to Establish Depreciation Rates )

U-16-094

9  
10 In the Matter of the Tariff Revision Designated as )  
11 TA357-121 Filed by the MUNICIPALITY OF )  
ANCHORAGE d/b/a MUNICIPAL LIGHT & )  
12 POWER DEPARTMENT )

U-17-008

13 MUNICIPAL LIGHT & POWER'S RESPONSE TO THE  
14 ATTORNEY GENERAL'S SECOND REQUEST FOR DISCOVERY (AG-MLP-2)

15 The Municipality of Anchorage d/b/a Municipal Light & Power ("ML&P").  
16 hereby responds to the Office of the Attorney General, Regulatory Affairs & Public Advocacy  
17 Section's ("AG's") second request for discovery. All responses to discovery are prepared by  
18 ML&P in consultation with counsel. Witnesses at hearing will be available for  
19 cross-examination on their testimony. Documents produced in response to these requests will  
20 also be stored an electronic document management sharefile site accessible with login credentials  
21 that have been or will be provided as requested to the counsel, analysts, and consultants for the  
22 AG, ANTHC, ENSTAR, FEA, JLP, and PHS.  
23

24  
25 May 19, 2017  
Page 1 of 36

26 F:\MLP\U-17-008\Discovery\AG-2\5-19-17

AG-MLP-2

Date: 12-7-17 Exh # H-104  
Regulatory Commission of Alaska  
U-16-094 By: LA U-17-008  
Northern Lights Realtime & Reporting, Inc.  
(907) 337-2221

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

**AG-ML&P-2-10.** Refer to the Prefiled Direct Testimony of Mark A. Johnston at Q/A 4 referring to an Equity Management Plan. Please produce a copy of the Equity Management Plan (EMP), and if there is a spreadsheet, produce it with formulas intact for each schedule/worksheet.

**Response:** Please see document produced as MLP21799.

**Person(s) Supplying Information:** Anna Henderson