

STATE OF ALASKA

THE REGULATORY COMMISSION OF ALASKA

Before Commissioners:

Robert M. Pickett, Chairman  
Stephen McAlpine  
Rebecca L. Pauli  
Norman Rokeberg  
Janis W. Wilson

In the Matter of the Request Filed by the )  
MUNICIPALITY OF ANCHORAGE d/b/a )  
MUNICIPAL LIGHT & POWER DEPARTMENT for )  
Approval to Establish Depreciation Rates )

U-16-064

In the Matter of the Tariff Revision Designated as )  
TA357-121 Filed by the MUNICIPALITY OF )  
ANCHORAGE d/b/a MUNICIPAL LIGHT & )  
POWER DEPARTMENT )

U-17-008

**MUNICIPAL LIGHT & POWER'S THIRD SUPPLEMENTAL RESPONSE TO  
PROVIDENCE HEALTH & SERVICES' SECOND REQUEST FOR DISCOVERY  
(PHS-MLP-2)**

The Municipality of Anchorage d/b/a Municipal Light & Power ("ML&P"), hereby provides its third supplemental response to Providence Health & Services' ("PHS") second request for discovery. All responses to discovery are prepared by ML&P in consultation with counsel. Witnesses at hearing will be available for cross-examination on their testimony. Documents produced in response to these requests will also be stored an electronic document management sharefile site accessible to the counsel, analysts, and consultants for PHS, AG, ANTHC, ENSTAR, FEA, and JLP.

April 24, 2017

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Date: 12/12/17 Exh # 4-147  
Regulatory Commission of Alaska  
4-16-17 By: BP U-17-008  
Northern Lights Realtime & Reporting, Inc.  
(907) 337-2221

1 REDACTED

2  
3  
4  
5 **Request for production (No. PHS-MLP-2-85):** Produce all marketing materials  
6 or other documents disseminated by ML&P since 2002 that encourage or incentivize customers  
7 to use less energy.  
8

9 **Response:** ML&P objects to this request as overbroad, unduly burdensome,  
10 irrelevant, and not likely to lead to the discovery of admissible evidence. Without waiving the  
11 foregoing objection, see documents produced as MLP17532 to MLP17933.

12 **Person(s) Supplying Information:** Julie Harris.

13 DATED this 24th day of April 2017, at Anchorage, Alaska.

14 KEMPEL, HUFFMAN AND ELLIS, P.C.  
15 Counsel for Municipality of Anchorage  
16 d/b/a Municipal Light and Power Department

17 By: /s/ Paul J. Jones  
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25 MUNICIPAL LIGHT & POWER'S THIRD SUPPLEMENTAL RESPONSE TO  
26 PHS' SECOND REQUEST FOR DISCOVERY (PHS-MLP-2)

Docket U-17-008/U-16-094

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